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The LPG Revolution in India: Transformative Economic Shift

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Abstract:

Since the early 1990s, the Liberalization, Privatization, and Globalization (LPG) paradigm has emerged as a defining feature of the Indian economy. This transformation, initiated through Structural Adjustment Policy (SAP) and the New Industrial Policy, ushered in a profound economic shift in India. With a global population share of 16.67%, second only to China's 21.37%, and a population exceeding 1.25 billion, India's demographic landscape is unparalleled. However, despite robust GDP growth, a staggering 38% of Indian households continue to reside in single-room dwellings, and more than 350 million people remain below the poverty line. This article delves into the multifaceted impact of the LPG paradigm on various sectors of the Indian economy, with a particular emphasis on equitable distribution.

Key words: LPG, India, Economy, Privatization, distribution

Introduction:

Since the early nineties, the acronym LPG (Liberalization, Privatization, and Globalization) has resonated as a pivotal concept in the Indian economy. The introduction of Structural Adjustment Policy (SAP) and the New Industrial Policy heralded profound changes in the economic landscape of the country. The formerly insular Indian economy underwent a swift transformation into an open economy. Presently, India boasts a population share of 16.67% globally, second only to China's 21.37%. With a population exceeding 1.25 billion, India surpasses the total population of some continents. Astonishingly, every sixth individual on the planet is Indian, and over 65% of this vast populace still resides in rural areas.

While India's GDP has experienced robust growth in recent years, a striking 38% of households in the country continue to inhabit single-room dwellings. India is home to the world's largest young population (aged 15-35), yet regrettably, more than 350 million people remain entrenched below the poverty line. It is imperative to examine how the advent of LPG has impacted various sectors within the spectrum of the Indian economy and to assess whether the resultant growth has been equitably distributed among the populace.

The LPG phenomenon stands as one of the most pivotal events in recent Indian economic history, fundamentally altering the trajectory and momentum of India's burgeoning economy."

Understanding the LPG Paradigm:

The early 1990s saw the Indian economy undergo a transformative process known as Liberalization, Privatization, and Globalization (LPG). These three cardinal elements constituted the New Economic Policy of the 1990s. Liberalization entailed the removal of state control over economic activities, granting greater autonomy to businesses and reducing government interference. India aimed to integrate its economy with the global arena, boost the efficiency and productivity of the public sector, and eliminate existing regulations and restrictions on industries. Key aspects of liberalization included the abolition of licensing, liberalization of foreign investment and technology imports, relaxation of location restrictions, public sector reforms, and amendments to the MRTP Act. This reduction in bureaucratic red tape led to the establishment of more industries, resulting in increased productivity, employment opportunities, and profitability. The entry of foreign companies also improved the quality of goods and enhanced the nation's economic reputation. With fewer intrusive policies and regulations, a climate of free and fair trade practices and healthy competition was cultivated, contributing to the growth of the domestic economy.

Privatization, closely linked with globalization and liberalization, involved the transfer of ownership and control of economic resources from the public sector to the private sector. It marked a shift in property rights from the state to private ownership, with policies such as autonomy for the public sector, de-reservation of public sector roles, and disinvestment facilitating this transition. Privatization led to several positive outcomes, including consumer benefits from increased competition and technological advancements, improved efficiency and productivity due to reduced political interference in Public Sector Undertakings (PSUs), and the government's ability to utilize disinvestment funds for social welfare schemes.

Broadly defined, globalization refers to the integration of economies and societies through the cross-border flow of information, technology, goods, services, capital, finance, and people. It entails connectivity in all aspects of human life, spanning cultural, social, political, and economic dimensions. In the early '90s, India embraced this all-encompassing process, which forever altered the country's economic structure and composition. The opening of the economy, new Foreign Direct Investment (FDI) policies to attract foreign investors, facilitation of foreign currency transactions, and support for WTO policies marked India's entry into a new



era of economic transformation. These national economic reforms aimed to achieve higher per capita income, full employment, self-reliance, and the reduction of inequalities and poverty.

Impact of LPG:

The economic processes of LPG brought about significant changes in the Indian economy and had a profound impact on various sections of society. Agriculture and rural areas, in particular, experienced substantial consequences. The policies resulted in the neglect of agriculture, adversely affecting vulnerable rural classes in terms of employment conditions, income, consumption patterns, education, and health. Small and marginal farmers were affected by reduced fertilizer and chemical subsidies, shifts in budget allocation for poverty alleviation programs, and the transition from food production to export-oriented commercial crops. This disintegration of the rural economy led to the fragmentation of village communities, impacting society, culture, and religious aspects.

Despite women constituting half of the country's population, the patriarchal nature of society has remained largely unaltered. The status and dignity of women have not improved significantly, even in the face of globalization's influence on society and culture. Globalization has the potential to harm women's interests economically, leading to discrimination in favor of male workers, marginalization of women in unpaid or informal labor, exploitation in low-wage sweatshop settings, impoverishment due to the loss of traditional income sources, political exclusion from domestic political processes, and cultural loss of identity and autonomy to a hegemonic global culture. The culture of consumption has fueled greed and contributed to an increase in abuses related to dowry. Economic pressures have strained joint family structures, leaving women vulnerable in individualistic lifestyles. The commodification of women remains a significant factor in the rising rates of crimes against women.

As globalization challenged cultures and communities, reactionary forces emerged. Religious and cultural conservatives arose to protect native culture against Western influences. Some instances include right-wing organizations protesting against Valentine's Day celebrations. Moreover, India's traditional arts, crafts, and knowledge systems faced threats from globalization, competing directly with their foreign counterparts. Even recently, multinational corporations have attempted to patent traditional Indian knowledge, such as tulsi, haldi, and basmati rice. This underscores the urgent need to safeguard traditional knowledge systems.

Despite the high growth rates resulting from LPG policies, questions arise concerning the equitable distribution of these gains among different segments of society. Disparities between regions have widened, leading to discontent and anger among various sections of society. The urban-rural divide has grown, with differences in literacy levels and access to essential

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facilities such as water, sanitation, housing, power, lighting, food, and transportation. Globalization has introduced changes in dietary habits, increasing the consumption of processed and junk foods and subsequently leading to a rise in lifestyle-related diseases among the affluent sections of society. The proliferation of Direct-to-Home (DTH) television has transformed entertainment and exposed Indian families to a variety of channels, both domestic and foreign, challenging conservative norms and values and generating cultural clashes between generations. Cultural changes have impacted marriage practices, with young people increasingly choosing their life partners, sometimes conflicting with traditional customs and personal laws that prohibit such choices. These dynamics have given rise to a complex coexistence of ultra-modern and ultra-primitive societies, each with its own set of challenges and conflicts."

Conclusion:

Since its inception, the economic policies of Liberalization, Privatization, and Globalization (LPG) have brought about profound changes in India's economy and culture. The swift embrace of new cultural norms and values by urban and semi-urban populations has led to a certain level of cultural homogenization. However, this cultural assimilation coexists with a simultaneous evolution of diverse socio-cultural identities and consciousness, firmly resisting attempts at complete cultural transformation.

The introduction of new familial and occupational systems has generated feelings of insecurity among individuals. To counter these insecurities, there has been a noticeable increase in the establishment of religious institutions, the influence of spiritual gurus, and widespread participation in religious festivals. These acts serve as mechanisms to find solace, peace, and composure in an increasingly uncertain world.

The state's gradual withdrawal from various spheres and a diminished emphasis on welfare measures have exposed the poor and marginalized to the unpredictable forces of the market. The state's inability to adequately address societal needs and challenges reflects the dominance of the global economic order, dictating the rules of governance and policy-making. The unequal distribution of resources and the widening disparity and inequality are stark indicators of modern-day capitalism's expanding influence on the economy.

The coexistence and occasional conflict between the rich and poor, urban and rural populations, and the generational divide between the old and new are emblematic of the farreaching impact that LPG has had on various facets of Indian society, spanning the social, cultural, and economic dimensions.

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