



Humanism in Song 36 from Tagore's Gitanjali.

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Abstract:

Literature has a direct impact on any society. The study of poetry gives us a glimpse of the ideas, ideologies of the poet. Any work of art is didactic in the sense that any poetry, prose short stories or drama directly or indirectly generalize from a particular Society and address it to any age. This Society belonging is the reason why the poets, the authors, the writers, the playwrights, voice the human thoughts, ideas, sensibilities, Human values of a particular age.

Human values are the subject worth discussing and mentioning everywhere. Now a days this topic is of great importance. This paper deals with some of the poems from Gitanjali' - Rabindra Nath Tagore is a great Indo Anglian part of all temps. In his poetry, the ideology on humanism is very significant. It is the essence of his poetry. Gitanjali is not a devotional poetry alone. It has a universal appeal to mankind. It revokes the human values of the present day generation. Any one approaches this great poetry, he finds an answer to the present day problems in this. We don't want Poverty-stricken heart we are not the slaves. We are rich by our values. We love the poor, the needy. We extend our helping hand to the deprived sections of the society. In Tagore's song 36 of Gitanjali the poet prays god to Remove his Poverty at heart.

Keywords: Humanism, poem '36' from Gitanjali Rabindranath Tagore. Poverty.

Introduction

In this poem '36' from "Gitanjali" talks about how god inspires him to sing new songs when his old ones are exhausted. He says that at one point he thought that his life's journey had come to an end and he had reached the limit of his power. He felt as though the road before him had closed and therefore it was now time to take shelter in death and thus silence and darkness. Then he realizes that the divine inspiration, the power given by God in him has not died. And so even if his old songs die out, new songs, new melodies come forth from his heart just like when an old road comes to an end and is lost we find that we have come to a new country, and we marvel at its wonders.

Human values have a large impact on any society. Values make a person refined of his ideas, behaviour, attitude and actions. The idea of human values and its importance has



been realized by every society the only difference Lies in their application The mankind turn to human values when its survival is put to risk. During such times, the application of human values change according to the circumstances from time to time. They keep changing from time to time They protect the society from being ruined. They are a check for human behaviour Human Values existed when there was even no low existed Love.. sacrifice, help, generosity, magnanimity nobility, broad thinking etc. All these are the human values They pass from generation to generation We learn these values from the noble actions and great deeds of people and we practise them in our day to day life we come across the experiences of life by application of these values In our constant. struggle to have a Society transparent adopt them without giving in success Los failure we keep trying to have a society with strong values that protect the mankind. when we protect "dharma" "dharma" in turn protect us. The Sanskrit Sloka Says "Dharmo Rakshathi Rakshithaha". This is a proven truth throughout

In Rabindranath Tagore's song '36' of Gitanjali the poet prays God to remove her poverty at heart. In song '36" of Gitanjali, Tagore prays for the strength of mind and mankind. He prays God to strike at the penury at heart. To remove the poverty of the heart and to arrive at its richness through broad mindedness, generosity helping nature are the virtues Tagore enunciates in this poem in Gitanjali.

Conclusion:

Gitanjali' is a document of human values. There is no end of poetic thought in any of the poems of "Gitanjali' This poetic imagination of Rabindranath Tagore inspires his readers to read his poetry any number of times. Each time. It is new meaning, a new focus, a new understanding or a new observation, the readers experience in Gitanjali. His poetry shows a deep concern for a number of human problems, human sufferings Tagore's poetry deals with humanism, idealism and such Virtues. For any society of any age Rabindranath Tagore's "Gitanjali' is an ever. Cherishing Humanistic poetic document.

References:

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